



2133 *top*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In application of: Jeffrey Lukanc

Application No.: 09/887,913

Filed: 6/20/2001

Art Unit.: 2133

Examiner: Guy Lamarre

For: "TEST BUS ARCHITECTURE FOR EMBEDDED RAM AND METHOD OF..."

**Docket No.: IDT-1616**

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Date: June 8, 2005

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2. **STATUS:** Applicant is other than a small entity.
3. **EXTENSION OF TERM:** A Petition And Fee For Extension Of Time (37.C.F.R. 1.136(a)) is filed herewith.
4. **FEE FOR CLAIMS:** The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated below:

|  | (Col.1)                                   |       | (Col. 2)                              | (Col. 3)         | LARGE ENTITY        |               |
|--|---|-------|---------------------------------------|------------------|---------------------|---------------|
|  | Claims<br>Remaining<br>After<br>Amendment |       | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate                | Addit.<br>Fee |
| Total  | 22  | Minus | 20                                    | = 2              | x \$50 =            | \$100.00      |
| Indep.   | 2   | Minus | 3                                     | = 0              | x \$200 =           | \$0           |
| First Presentation of Multiple Dependent Claim |   |       |                                       |                  | + \$360 =           | \$0           |
|  |   |       |                                       |                  | Total<br>Addit. Fee | \$100.00      |

5. **FEE PAYMENT and DEFICIENCY:** Please charge Deposit Acct. 50-0574 the amount of \$220.00 for a ONE-month extension of time and \$100.00 for additional claims. If any additional extension and/or fee is required, also charge Account No. 50-0574.

**SIGNATURE OF PRACTITIONER**

E. Eric Hoffman

Reg. No. 38,186

Customer No. 027158

Tel.: (925) 895-3545

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as FIRST CLASS MAIL in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

6/8/05  
Date

Carrie Reddick  
Signature: Carrie Reddick